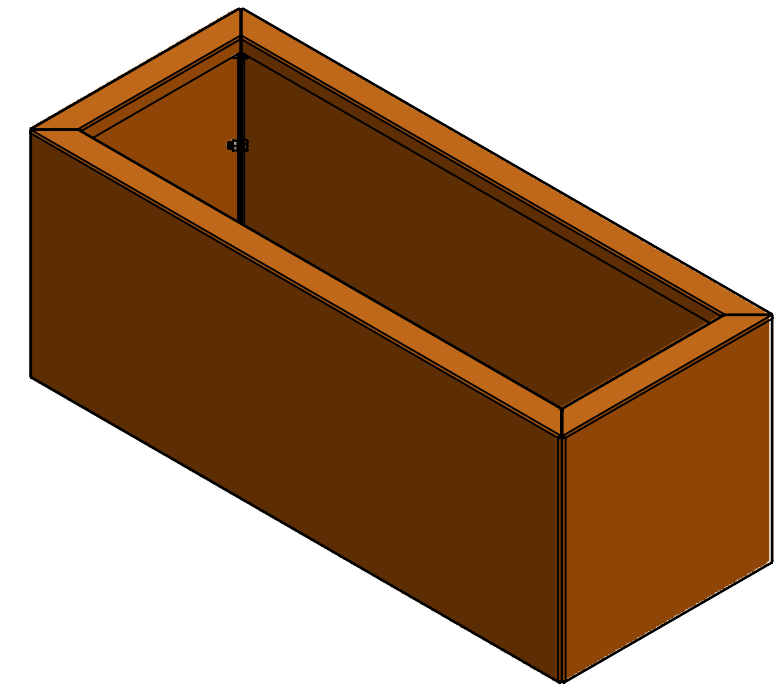
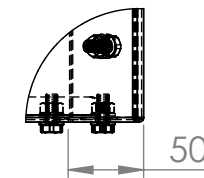
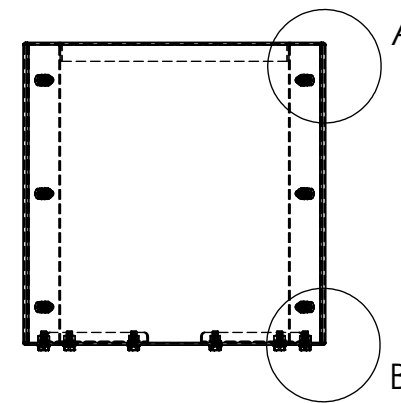
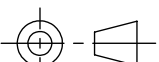


DETAIL A  
SCALE 1 : 5



DETAIL B  
SCALE 1 : 5



|                                                                                       |                     |            |                                                                                       |                            |  |              |    |
|---------------------------------------------------------------------------------------|---------------------|------------|---------------------------------------------------------------------------------------|----------------------------|--|--------------|----|
|                                                                                       |                     | DATE       |  | TITLE:<br><br>Corten 1.5mm |  |              |    |
| DRAWN                                                                                 | Luuk van den Heuvel | 22-6-2023  |                                                                                       |                            |  |              |    |
| REVISION                                                                              |                     |            |                                                                                       |                            |  |              |    |
|                                                                                       |                     |            |                                                                                       |                            |  |              |    |
|  |                     |            |                                                                                       | Drawing.                   |  | SCCAWC-25.3  | A3 |
|                                                                                       |                     |            |                                                                                       |                            |  |              |    |
|                                                                                       |                     |            |                                                                                       |                            |  |              |    |
| Color:                                                                                |                     | Mass (kg): | 19.60                                                                                 | SCALE:1:10                 |  | SHEET 1 OF 5 |    |